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Martin Luther King's Speech, "I Have a Dream" continues to be relevant today because it reflects the most problems and social issues affecting modern society. In spite of so many changes in social life and human rights, racial prejudices and stereotypes are common things in our society.

This situation is a threat to national unity and prevents close relations between you and me, us and them, people and neighbors, colleagues and relatives. The Speech, "I Have a Dream" continues to be relevant today because it supports equality and social values and lifts personal and social awareness of the issues the society has not been able to solve. It also portrays social problems and private grievances of the 21st century. "God's children will be able to sing with new meaning "My country 'tis of thee, sweet land of liberty, of thee I sing" (Martin Luther King, Jr. : I Have a Dream Speech (1963)).

This process may be necessary for both survival and a quick higher learning process. Discriminating differences can occur on a conscious or unconscious level. Most individuals have learned or are conditioned to believe that not all differences are equal in meaning, importance, and salience.

Hair color, height, and weight are often overlooked than color, which is extremely salient in our society. within the case of stereotypes, it's been found that you simply tend to group differences that relate most to cherished values that you simply hold.

The speech, "I Have a Dream" remains relevant today because it creates and visualizes a dream the society has not achieved yet. King states: I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by their character (Martin Luther King, Jr. : I Have a Dream Speech (1963)). The danger of stereotypes is that they're unaffected by logic or experience.

All incoming information is misrepresented to be convenient for your unfairly prejudiced belief system. As an example, those who are strongly prejudiced against Jewish people of being stingy and miserly so within the same breath accuse them of flaunting their wealth by conspicuous spending. Another is an individual who believes that African Americans are intellectually inferior and meets a very smart Black person may reason the contradiction by thinking that he or she is an exception.

Despite the very fact that anthropologists warn us that judgments of cultural evolution are value laden, many folks still view American Indians or African society as primitive, uncouth, and uncivilized; therefore its members are savages. A part of the mechanism to feel good about

yourself includes believing that you are unique and then exaggerating your good features, while minimizing these desirable traits in other groups.

In sum, the speech, "I Have a Dream" continues to be relevant today because it harshly portrays social problems and private grievances of the fashionable generations, it visualizes a dream the society has not achieved yet. This speech appeals to several people because it shows that stereotypes are wrong but they're an element of contemporary life. "All men are created equal" (Martin Luther King, Jr. : I Have a Dream Speech (1963)) but they are not socially or politically equal.

Work Cited

"Martin Luther King, Jr. : I Have a Dream Speech (1963)." U.S. Embassy & Consulate in the Republic of Korea, 11 Feb. 2020,